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An Exposition Of Hebrews (Arthur Pink Collection Book 21)



Synopsis

â–¶ DESCRIPTION The doctrinal importance of Hebrews is exceeded by none, not even by the Roman Epistle. Where its teachings are believed, understood, and embodied in the life, ritualism and legalism (the two chief enemies of Christianity) receive their death blow. In no other book of Scripture are the sophistries and deceptions of Romanism so clearly and systematically exposed. So fully and pointedly are the errors of Popery refuted, it might well have been written since that satanic system became established. Well did one of the Puritans say, "God foreseeing what poisonous heresies would be hatched by the Papacy, prepared this antidote against them."â–¶

CONTENTS 1. Introduction 2. The Superiority of Christ over the Prophet 3. Christ Superior to Angels 4. Christ Superior to Moses 5. Christ Superior to Joshua 6. Christ Superior to Aaron 7. Infancy and Maturity 8. Apostasy 9. The Twofold Working of the Spirit 10. The Two Classes of Professors 11. Two Christians Described 12. Christian Perseverance 13. The Anchor of the Soul 14. Melchizedek 15. The Priesthood Changed 16. Judaism Set Aside 17. The Perfect Priest 18. The Two Covenants 19. The Typical Tabernacle 20. The Contrasted Priests 21. Eternal Redemption 22. The Mediator 23. The New Testament 24. The Great Sacrifice 25. The Typical Sacrifice 26. The Divine Incarnation 27. Christ's Dedication 28. The Perfecting of the Church 29. Sanctification 30. Access to God 31. Christian Perseverance 32. Apostasy 33. The Apostates' Doom 34. The Path of Tribulation 35. The Saving of the Soul 36. The Excellency of Faith 37. The Faith of Abel 38. The Faith of Enoch 39. The Faith of Noah 40. The Call of Abraham 41. The Life of Abraham 42. The Faith of Sarah 43. The Perseverance of Faith 44. The Reward of Faith 45. The Faith of Abraham 46. The Faith of Isaac 47. The Faith of Jacob 48. The Faith of Joseph 49. The Faith of Mosesâ™ Parents 50. The Faith of Moses 51. The Faith of Israel 52. The Faith of Rahab 53. The Faith of the Judges 54. The Achievements of Faith 55. The Pinnacle of Faith 56. The Family of Faith 57. The Demands of Faith 58. The Object of Faith 59. A Call to Steadfastness 60. Divine Chastisement 61. A Call to Steadfastness 62. A Call to Diligence 63. A Call to Examination 64. A Warning against Apostasy 65. The Inferiority of Judaism 66. The Superiority of Christianity 67. The Call to Hear 68. The Passing of Judaism 69. The Establishing of Christianity 70. The Kingdom of Christ 71. The Final Warning 72. Brotherly Love 73. Marriage 74. Covetousness 75. Contentment 76. Motives to Fidelity 77. The Heart Established 78. The Christian's Altar 79. Christ Our Sin Offering 80. Outside the Camp 81. The Christian's Sacrifices 82. Christian Rulers 83. A Good Conscience 84. Praying for Ministers 85. The Apostle's Prayer 86. Divine Exhortations 87. Spiritual Freedom 88. Conclusion 89. Other Booksâ–¶ AUTHOR Arthur W. Pink was born in Nottingham England in 1886, and born again of the Spirit of God in 1908 at the age of 22. He studied at Moody Bible Institute in Chicago, USA, for only six weeks before beginning his

pastoral work in Colorado. From there he pastored churches in California, Kentucky, and South Carolina, before moving to Sydney Australia for a brief period, preaching and teaching. In 1934, at 48 years old, he returned to his native England. He took permanent residence in Lewis, Scotland, in 1940, remaining there 12 years until his death at age 66 in 1952.

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Customer Reviews

This is a masterpiece from Arthur Pink. Here we find a verse by verse exposition on the book of Hebrews that go deep into the text. From his exposition we can better understand the reality that Our Lord Jesus is above all! This is a great resource for group Bible study! I used this in a four-year group study on the book of Hebrews along with material from John Macarthur (highly recommended as well), John Gill, and John Calvin. That is so much to learn from the pen of AW Pink. This is a book we can read slowly and appreciate all that the Scriptures teach about Our Lord Jesus Christ.

This book is awesome! If you can get beyond the out dated sentence structure... which surely you

can... you will find a lot of background detail and join me and Mr Pink in saying, "Precious is this!" He advocates for the sovereignty of God, that the elect were chosen in Christ before the creation of the world.. that Christ died only for the elect, even though we don't know who they are... and that the saints will persevere... so if you don't agree with Calvin and what God says, you will not agree with Mr. Pink. This is worth the read!

A sound exposition of the thoughts expressed in the epistle to the Hebrews. Not for the fast reader, but for the one with a keen desire to learn regardless of the time it takes. You will find yourself going back to this book frequently and using the expressed principles with relation to many other scriptures and enjoying Mr. Pink's outlines and explanations. My own hard copy of this fine book took wings/legs years ago and I was positively thrilled to find it available to Kindle users for a tiny fraction of the original cost. Definitely recommended for all serious students of the Holy Scriptures.

I began reading this exposition online and was so blessed by the wisdom the Spirit of God has given to Brother Pink that I wanted a hard copy for my small library. I've read other expositors (some of whom he references in his writing) but Arthur Pink is blessed with a unique ability to bring together such in depth teachings with his references coming from the Holy Scriptures. Teaching of this level is unheard of in churches today. His exposition gives light, insight, and understanding to just how magnificent our Lord and Saviour Jesus Christ really is! The Lord Jesus is exalted (as He should be) to be more clearly seen as the image of the invisible God, as Scripture states, He is "the brightness of his glory, and the express image of his person." If the Lord Jesus Christ is your personal Saviour you will find quite a blessing in this exposition.

This review concerns the one-volume commentary, ISBN 0-8010-6857-6. I mainly purchased Pink's commentary because almost without exception, the recently-written commentaries cited his work. I am not seminary-trained; I teach a SS class. This commentary is a great resource for me. Pink wrote this in the mid-20th century, and of course used the KJV for his work. I don't use the KJV, but I found this didn't hurt the use of Pink's work much at all. There were a few sections that had lost a bit of utility, but for the most part, the commentary was valid for the ESV that I use. This commentary is not a scholarly work, and there are no uses of Greek or Hebrew in the text. It is an expository commentary, and this makes it accessible for those without training in biblical languages (such as myself). Where original languages are referenced, they are transliterated. Pink is not Arminian in his outlook, but unlike some of the older non-Arminian commentaries, he does not follow Calvin or

Luther blindly. His work differs from theirs in several places, such as chapter 6. On the whole, the commentary follows the doctrines of grace very well and has no mix of semi-Pelagianism in it. Pink does not include a bibliography, which helps keep the volume uncluttered. Extensive bibliographies are available in newer commentaries (see Word Biblical Commentary, for example) which are more inclusive due to their recent date of publication. He also does not include chapter notes, but cites his sources by name within the chapters. The book is over 1300 pages, and all of it is expository material, so you won't go wanting in any section of the text. This is not a stand-alone commentary; you'll want a more contemporary one to go with it (for reasons stated above), but for sheer volume of exposition on a difficult but critically important book of Scripture, this commentary is a must-have for the student or teacher of the Bible. God has blessed the Church with learned men through history, and A. W. Pink is certainly one of them; I recommend this commentary to one and all.

I have the Exposition on John and Hebrews plus many, many more. I am gaining a good deal of insight from this years-past preacher who opens doors of understanding. I am so thankful I found these readings. My only point of disagreement is the use of the term "Trinity" which I replace with "Godhead." Trinity today is "God the Father," "God the Son (Jesus)," and "God the Holy Spirit/Ghost." While "In the beginning was the "WORD." I don't see the Son Jesus mentioned; God the Father did not send him in the flesh yet. I don't mean to open a can of worms, yet this works far better for me when knowing "trinity" is not used in the Bible while the "Godhead" is found in Acts 17:29; Rom 1:20 & Col 2:9. Just my understanding.

love it

"Exposition" is an understatement...this is truly a labor of love and not just the Scriptures restated in a different manner...this is a "must have" for the New Testament child of God, who is hungry to understand his/her Old Testament roots!

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